

THE MASTERPIECE OF DECEPTION

"And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 8:19

“There is no excuse for anyone in taking the position that there is no more truth to be revealed, and that all our expositions of Scripture are without error. **The fact that certain doctrines have been held as truth for many years by our people is not proof that our ideas are infallible.** Age will not make error into truth, and truth can afford to be fair. **No true doctrine will lose anything by close investigation.”**

R&H Dec 20, 1892

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“So closely will the counterfeit resemble the true that it will be impossible to distinguish between them except by the Holy Scriptures”.

GC 593

“Every position of truth taken by our people will bear the criticism of the greatest minds; the highest of the world’s great men will be brought in contact with truth, and therefore every position we take should be critically examined and tested by the Scriptures.”

Letter 6, 1886

“The track of truth lies close beside the track of error, and both tracks may seem to be one to minds which are not worked by the Holy Spirit, and which, therefore, are not quick to discern the difference between truth and error.”

RH.1903-10-22.002

“Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people. There is an alarming indifference in regard to the doctrines which are the pillars of the Christian faith. The opinion is gaining ground, that; after all, these are not of vital importance. This degeneracy is strengthening the hands of the agents of Satan, so that **false theories and fatal delusions** which the faithful in ages past imperilled their lives to resist and expose, **are now regarded with favour** by thousands who claim to be followers of Christ.”

GC.046.001

“Satan has wrought with deceiving power, bringing in a multiplicity of errors that obscure the truth. Error cannot stand alone, and would soon become extinct if it did not fasten itself like a parasite upon the tree of truth. Error draws its life from the truth of God. The traditions of men, like floating germs, attach themselves to the truth of God, and men regard them as a part of the truth. Through false doctrines, Satan gains a foothold, and captivates the minds of men, causing them to hold theories that have no foundation in truth. Men boldly teach for doctrines the commandments of men; and as traditions pass on from age to age, they acquire **a power over the human mind**. But age does not make error truth, neither does its burdensome weight cause the plant of truth to become a parasite. The tree of truth bears its own genuine fruit, showing its true origin and nature. The parasite of error also bears its own fruit, and makes manifest that its character is diverse from the plant of heavenly origin.”

RH.1895-10-22.003

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Dear Reader

An appeal is made to you today to prayerfully and carefully consider this manuscript in its entirety. It is a culmination of conviction which has now by necessity been compiled in answer of the following communication from a respected and prominent individual within Adventism today. He wrote

Dear Brother: You liken the doctrine of the trinity to something like "devilry." I do not question what you say, but I have requests from people who ask what is there in the doctrine of the trinity that is so devilish, so spiritually lethal to genuine Christian experience. Could you articulate some reasons that would help me reply to others? **Robert J Wieland**

This manuscript collates Biblical and contemporary evidence in response to the question raised. We must ask – Just whom do we **worship** when we express Roman Catholicism's Trinitarian concepts, for there is relevance to the warning of the Third Angel regarding worship.

The footnotes are extensive with links to additional study materials to continue individual research. A word of caution for those prone to skim evidence that you consider very carefully the entirety of information assembled. May our eyes be opened so we begin to see the enemies "**Masterpiece of Deception**" and understand with urgency how lethal Roman Catholicism's **central doctrine** is to the genuine Christian experience.

The reply to this Brother has not been rushed for the request is so serious and also a very complex question. We enter the Domain of The Jehovah's and thereby we are utterly helpless and dependent upon the grace of God: for, where we tread we are on holy ground. Whenever any attempt is taken to explain the doctrine of God we all truly need a 'live coal' to touch our lips that the 'calves of our stammering lips' can convey a small portion of the revelation of the Gospel.

The title of this subject is not child's play. We are dealing with a very sophisticated enemy to deceive. Just as John who "fell at His feet as dead", we, too, must similarly prayerfully bow when we approach the Great "I AM, the first and the last" in awe of our Wonderful God and Saviour who alone provides light and knowledge and complete salvation.

It is our sincere desire that following your own personal study of this subject you may obtain a very clear picture of the devil's hidden signature of Romanism, written today upon our people!

Swift Messenger

May 2006

Chapter I

THE CAPSTONE – THE “MYSTERY OF INIQUITY”



1

Edgar Allan Poe wrote that the best place to hide something is where everyone can see it. This concept is found in his famous story “The Purloined Letter.” Is this idea original to Poe? No, the enemy of righteousness has actuated this concept for millennia. The symbol above is an example of something hidden where everyone can see it. The symbol, known as **Triquetra**, is the recognized identity of Roman Catholicism’s Trinitarian Godhead and found within the covering pages of the **New King James Bible**.

The complexity of the Trinity and its multitude of Trinitarianism’s is expansive, subtle, at times seamless yet extremely lethal. What makes it so ‘devilish’ is that the issue about whom we perceive to be God. It is for this reason that what one can perceive to be true can be just so close to truth; and yet, not truth at

¹ **NKJV Logo:** The triquetra (from a Latin word meaning “three-cornered”) is an ancient symbol for the Trinity. It comprises three interwoven arcs, distinct yet equal and inseparable, symbolizing that the Father, Son, and Holy Spirit are three distinct yet equal Persons and indivisibly One God. [*Underscored added –this ancient symbol is used by pagans and Wicca’s* <http://paganwiccan.about.com/od/symbols/p/triquetra.htm> – Pagan / Wiccan Religion].

See also - [*Symbols of the Church – Carroll E Whittemore*](#)

all. Therefore, truth about God and worship of God is the foundational basis for the genuine Christian experience.

We will now discuss some of Rome’s terms on this subject.

The definition of the Trinity as provided in the footnote ² is the capstone of the Mystery of Iniquity. The Ecumenical “Bride” of Revelation chapter 17 in her synthesis of God - the Niceno-Constantipolitan Creed declares ... *‘for there is only one God’* ³ and insists *“The faith of all Christian’s rests on the Trinity”*.⁴

Ex-cathedra she asserts - *“The mystery of the Most Holy Trinity is the*

² I. THE DOGMA OF THE TRINITY - From the Catholic Encyclopaedia online:

The Trinity is the term employed to signify the central doctrine of the Christian religion -- the truth that in the unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Spirit, these Three Persons being truly distinct one from another. Thus, in the words of the Athanasian Creed: “the Father is God, the Son is God, and the Holy Spirit is God, and **yet there are not three Gods but one God.**” **In this Trinity of Persons the Son is begotten of the Father by an eternal generation, and the Holy Spirit proceeds by an eternal procession from the Father and the Son.** Yet, notwithstanding this difference as to origin, the Persons are co-eternal and co-equal: all alike are uncreated and omnipotent. This, the Church teaches, is the revelation regarding God’s nature which Jesus Christ, the Son of God, came upon earth to deliver to the world: and which she proposes to man as the foundation of her whole dogmatic system. (Emphasis added.)

“Within Christianity, the doctrine of the **Trinity** states that God is a single “Being” who exists, simultaneously and eternally, as a communion of three persons (*personae, prosopa*): Father (the Source, the Eternal Majesty); the Son (the eternal Logos or Word, incarnate as Jesus of Nazareth); and the Holy Spirit. Since the 4th Century AD, in both Eastern and Western Christianity, this doctrine has been stated as “One God in Three Persons,” all three of whom, as distinct and co-eternal “persons” or “hypostases,” share a single Divine essence, being, or nature.” *From Wikipedia (free encyclopedia online)*. As a doctrine of legal liability in British law puts it, **“Res ipsa loquitur”** = **“The thing speaks for itself.”**

³ Catechism of the Catholic Church para 200, 233, 253, 262.

⁴ *Ibid*, para 232

central mystery of Christian faith and life." ⁵ This statement for its utter accomplishment is the mind of unrighteousness: the mind of the Dragon because as we will see it is the capstone and worship of a false god - it is the Mystery of Iniquity.⁶

Interestingly, the monotheistic Trinitarian belief finds itself as Article #1 of Constitution accepted by all member churches of the World Council of Churches. ⁷

James White often described this teaching as the "old trinitarian absurdity" ⁸ and wrote: -

"The mystery of iniquity" began to work in the church in Paul's day. It finally crowded out the simplicity of the gospel, and corrupted the doctrine of Christ, and the church went into the wilderness. Martin Luther, and the reformers, arose in the strength of God, and with the Word and Spirit, made mighty strides in the Reformation. The greatest fault we can find in the Reformation is the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, **the trinity**, and Sunday-keeping, the church would now be free from her unscriptural errors." ⁹

The Ministerial Association General Conference of Seventh-day Adventists replicate the Niceno thrust of One God and unashamedly expresses Roman Catholicism's view of God ...

"This monotheistic emphasis **does not contradict** the Christian concept of the

⁵ Catechism of the Catholic Church para 234

⁶ 2 Thes 2:4-7 of *The Two Babylon's* - Alexander Hislop - Chapter II Section I Trinity in Unity

⁷ *So Much in Common* - Documents of interest in the conversations between the World Council of churches and The Seventh-day Adventist Church - Geneva 1973 - p.40

⁸ *Advent Review and Sabbath Herald*, August 5, 1852

⁹ *Ibid*, February 7, 1856.

triune God or Trinity" ... "There is no distance between the persons of the triune God" ¹⁰

Roman Catholicism counsels catechumens -

"The divine Unity is Triune" ¹¹

"**Now this is the Catholic faith: We worship One God in the Trinity and the Trinity in unity**" ¹²

"There are **not three gods** but one God" ¹³

This common emphasis to the dogma of the Trinity and especially monotheism's [one God] as being the Christian concept and that it does not contradict a triune God or Trinity, is pure confusion. The implicit worship of "**one God**" when there is more than One Identity, is utterly unreasonable.

Sr White does not convey the Triune Monotheistic concept of Rome, by the expression "**The Heavenly Trio**" ¹⁴ but rather a Tri-Theistic view of God.

The Niceno Constantipolitan Creed commences: - "I Believe in One God" ¹⁵

"The confession of God's oneness ... is inseparable from the profession of God's existence and equally fundamental. God is unique; there is only one God: "The

¹⁰ *Seventh-day Adventists Believe ... A Biblical exposition of 27 fundamental doctrines (Ministerial Association General Conference of Seventh-day Adventists 6840 Eastern Avenue NW Washington DC 20012) May 1988 page. 22, 23*

¹¹ *Catechism of the Catholic Church* para 254

¹² *Ibid* par 266

¹³ *Handbook for Today's Catholic* p.16 citing paras [249-256] of *Catholic Catechism*

¹⁴ *Special Testimonies Series B #7* p.63

¹⁵ *Catechism of the Catholic Church* para 199

Christian faith confesses that God is one in nature, substance, and essence.”¹⁶

Then to further confuse - citing *St Gregory of Nazianzus*, also called “*the Theologian*,” informs “*the infinite co-naturality of three infinities*.”¹⁷

The First Angel’s Message of Revelation chapter Fourteen is instructive: our Saviour is also worthy of worship.¹⁸

Trinitarian monotheism creates the seamless worship of “one” who selfishly wanted to interpose and “exalt his throne ... and be like the most High”.¹⁹ He, of whom the True Witness warns, “All the world wondered after the beast and they [all the world] worshipped ... the Dragon.”²⁰

The **monotheistic** notion that there is literally One God²¹ is a denial of John 1:1. ‘Oneness’ in plurality does not constitute one Identity. The Jehovah’s are of one will, character, knowing, desiring, deciding, and act in unison for the purpose of salvation of mankind.

We will see shortly how this Creed removes the very **Top Rung** from ‘The Ladder’ of Salvation.²²

Romanism is now regarded by Protestants with **far greater favor** than in former years. In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence, there is an increasing indifference concerning the **doctrines** that separate the reformed

churches **from** the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which had been so dearly purchased. They taught their children to abhor popery and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!²³

Jesus alerted the beloved in the end days *deception* would be so spiritually lethal - that “if possible would deceive the very elect.”²⁴ In other words, “The track of truth lies close beside the track of error, and both tracks may seem to be one to minds which are not worked by the Holy Spirit, and which, therefore, are not quick to discern the difference between truth and error.”²⁵ This quote you will recognise concerns the book *The Living Temple* - the “*Alpha of deadly heresies*”.

The Lord’s Messenger continued, “The Omega will follow and will be received by those who are not willing to heed the warning God has given.”²⁶ The issue of the Alpha was about and over God: the Omega, is the capstone of the Alpha.

For example our Lord affirms, “Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that **they may be made perfect in one**; and that the

¹⁶ *Ibid* para 200 [underscored added]

¹⁷ *Ibid* para 256

¹⁸ Rev 14:6,7

¹⁹ Isaiah 14:13,14 cf 2 Thes 2:4

²⁰ Rev. 13:3,4 - See **The Two Babylon’s** -

Alexander Hislop - Chapter II, Section I - Trinity in Unity.

²¹ Catechism of the Catholic Church para’s 200, 222, 224, 253, 254,262, 266, 293,

²² John 1:51

²³ GC.563

²⁴ Matt 24:24

²⁵ RH.1903-10-22.002

²⁶ Special Testimonies Series B #2. p50.002

world may know that thou hast sent me, and hast loved them, as thou hast loved me.²⁷

That we all might be of one spirit is the unity desired for God's remnant people: revealing unity in Truth,²⁸ the same will, character, knowing, desiring, deciding, and They acting in unison working out our own salvation as The Elohim desired for us all "Christ in you the hope of glory"²⁹

"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is Spirit: and they that worship him must worship him in spirit and in truth."³⁰

²⁷ John.17.20-23 (emphasis added)

²⁸ John 17

²⁹ Col 1:26

³⁰ John 4:23-24

THE LADDER

Christ is The Ladder of Salvation: He alone links Earth and Heaven.³¹ For many decades a growing number of people including the 1888 Message Study Committee are rightly concerned about false views on the nature of Christ. We know any false view of the Incarnation removes the **Bottom Rung** of The Ladder. The Ladder is the Superstructure of Salvation. Scripture warns with explicit clarity that when the bottom rung does not touch this earth we do not have a Saviour who was made in the likeness of sinful flesh; verily we have a "spirit" [which] "is not of God" a false Christ ³². The Immaculate Conception of Rome attests this removal.

Bottom Rung

We as a people were clearly warned about the Holy Flesh teaching of Indiana: yet, even today we have "threads" of this heresy still flourishing within Adventism. There remain many who advocate the "born, born again" teaching ³³ of the Holy Flesh movement. This thread is believed to be a viable bottom rung on this Ladder of Salvation though in reality a variant form of the "Immaculate Conception" found in QoD.³⁴ These erroneous concepts do not replace the true rungs of the Ladder, and both remove any possibility of salvation. The Captain of our salvation did not take either of these natures! The bottom rung has been removed.

³¹ John 1:51

³² 1 John 4:3

³³ Heb 2:10

³⁴ "Although born in the flesh, He [Christ] was nevertheless God, and EXEMPT from the inherited passions that corrupt the natural descendants of Adam" **QoD p 383**

Bridging Rungs

One of the "**bridging rungs**" of the Ladder is the Good News of the Gospel of Christ's Righteousness. This rung explains salvation is by faith *alone*, by grace *alone*, by Christ *alone*. Rome's **Tridentine Gospel** however, interposes a "faulty rung" impeding truth to millions with cursing anathemas to anyone who says "justification is by faith alone".³⁵

Now, keeping this in mind, what has been completely overlooked in the need to share the sublime truth of the Incarnation [The Bottom Rung] what has been disregarded has been to what is of vital importance - the Top Rung of the Ladder - that reaches into Heaven to the Throne of Grace.

The Top Rung

The Trinitarian heresy has severely confused our concept of the Godhead and as a consequence the appreciation of the **Top Rung of the Ladder** has suffered. For example, He who was The Word, The Logos, The I AM - had an eternal self existent Identity, also as Jehovah.

Whereas the Trinitarian heresy insists that He was from eternity the "*eternal Son of God*" ³⁶ and "*eternally born*" ³⁷ and this has been replicated in the 27 Fundamentals ie. "*God the eternal Son*" ³⁸

Catechists are instructed -

"When we pray to "our" Father, we personally address the Father of our Lord Jesus Christ. By doing we do not divide the Godhead, since the father is its "source and origin," but rather confess that **the Son** is

³⁵ Council of Trent – Canon XII

³⁶ Catholic Catechism para 430

³⁷ *Ibid* para 246

³⁸ Seventh-day Adventists Believe ... A Biblical exposition of 27 fundamental doctrines (*Ministerial Association General Conference of Seventh-day Adventists pp 36, 38*)

eternally begotten by him and the Holy Spirit proceeds from him ... The Holy Trinity is consubstantial and indivisible.”³⁹

These Trinitarian expressions and formulation are not Scriptural.

He “was” always; He was - The **I AM**: He was “**decreed**” to be a Son. ⁴⁰

For obvious reasons acceptance and assimilation of Roman Catholicism’s Trinitarian dogma of God causes angst within Adventism today with those awakening unto righteousness. The reaction is often frantic, so much so, that well-meaning efforts of many to disassociate themselves completely from this heresy spawn other problems: -

- 1) There are those who refuse point blank to believe anything of Rome and yet articulate their Godhead views by couching it in terms of Roman theology.
- 2) Similarly others in their rabid rejection of Roman Catholicism’s central teaching resurrect Gnostic One God heresies – which are still fully Trinitarian. This paper will not cover these aspects. ⁴¹

Roman Catholicism’s Trinity is extremely lethal efficiently disposing the crucial **top rung** of the Ladder of Salvation. When one looks over this teaching it appears to be a solid viable rung. Interestingly, it drifted into our Church following the death of Sr White in the 1920’s and 30’s ⁴².

Elder **Froom** had written, “The Denomination [was] irrevocably committed to [the] basic Christian verities.” ⁴³

While men did stand forth against this heresy⁴⁴ it still gained such a foothold of acceptance in our denomination until finally in **1980** it was totally accepted and voted in as true doctrine.⁴⁵ The seeds of abomination planted two generations ago have taken full root. We are now held captive by Roman Catholicism’s view of God. It is ruttet into our thinking as truth and belief. Every effort to explain or discuss the Godhead is riddled with Roman Catholic expressions and nomenclature.

The mystery of the Trinity of the Little Horn “*is the **central doctrine** of Catholic faith. Upon it are based all other teachings of the Church*”. ⁴⁶

This central teaching of Mystery Babylon is the nigh perfect deception: for it is ultimately the worship of the Dragon. Now we have taught for decades and know conclusively, not one Christian can reach the Throne of Grace by removal of the bottom rung or any bridging rung of the ladder. Then, can we vouchsafe to even think that where we restore the truth corrupted by Rome, and repair it with the truth as it is in Jesus that we can ignore the critical importance of the top rung and in the process inadvertently worship whom we know not by holding to her central teaching and dogma? This holds dire consequences for eternal salvation.

Should we completely ignore the Top Rung of the Ladder? Never! The forgotten Top Rung reaching heaven

³⁹ Catholic Catechism para 2789, cf 245

⁴⁰ John 1:1; John 8:58; Psalm 2:7, cf Rom 1:4

⁴¹ See Appendix C – discussion with prominent One God believers within Adventism

⁴² The concept **Trinity** appears for first time in **1931 Statements of Belief** statement #2.

⁴³ *Movement of Destiny* p.75

⁴⁴ See Chapter IX – The Sanctuary

⁴⁵ *Fundamental # 2 Seventh-day Adventists Believe ... A Biblical exposition of 27 fundamental doctrines (Ministerial Association General Conference of Seventh-day Adventists 6840 Eastern Avenue NW Washington DC 20012) May 1988 .*

⁴⁶ *Handbook for Today’s Catholic* p.16

implicates the First Commandment. We as a people have placed total emphasis and are totally engrossed in the change to the Fourth Commandment and we easily recognize the removal of the Second Commandment ⁴⁷ by the Enemy of Righteousness; but as a people we have completely missed the divisive attack by the enemy of our souls upon God's First Commandment. In our efforts to defy polytheism we misapprehend the fact there is more than one God! ⁴⁸

It is vital to observe that where **any** rung of The Ladder concerning our Saviour's - Eternal Divinity, His Law, His Righteousness, His Faith, His Grace, His Incarnation is tampered with or made faulty or removed we have in our midst a false spirit, a false Christ, and unrighteousness. More importantly with the Top Rung being ignored for several generations now, we have drunk from the "golden cup" the "wine of her fornication" her [polluted doctrines].⁴⁹ The consequence being, we express Mystery Babylon's graven image of God, her perception of God, a false god, the god of Sunday worship, and replicated in many forms as the god of paganism.

May it be repeated - we have the **Masterpiece of Iniquity in our midst!** Millions worship an image of what is perceived to be God. This image of Roman Catholicism's Trinity is so close to truth. We are warned "no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing that his ministers also be transformed as ministers of righteousness". ⁵⁰

Devilish sophistry will remove any rung of The Ladder, our only means of salvation and our trust, the Holy Scriptures alone. Salvation is intrinsically Christ, the central desire of our hearts. Verily the enemy has sown more than tares; we have gross heresy in our midst where well-meaning men imitate Rome's Niceno formula of God, whilst denigrating Him who is the Truth.

Look back to the turn of the last century, many of our people did not for one minute perceive the book *The Living Temple* was the "Alpha of deadly heresies".⁵¹ Is it that we who are at the borders of the eternal world remain ignorant of the Alpha and Omega warning!

The truth of the Top Rung of the Ladder of Salvation is profound - He, by a great love chose to condescend to the lowest rung and touch earth to save man as a Servant of servants and voided Himself of His own Identity as God, who was verily God in the beginning. ⁵² "And without controversy great is the mystery of godliness: God was manifest in the flesh."⁵³ **Our Saviour was God.** It is truly stated, "*In Him is life, original, unborrowed, underived*".⁵⁴

"Think of Christ's humiliation. He took upon himself fallen, suffering human nature, degraded and defiled by sin. He took our sorrows, bearing our grief and shame. He endured all the temptations wherewith man is beset. He united humanity with divinity: a divine spirit dwelt in a temple of flesh. He united himself with the temple. "The Word was made flesh, and dwelt among us," because by so doing he could associate with the sinful, sorrowing sons and daughters of Adam.⁵⁵

⁴⁷ Catholic Catechism - *The Ten Commandments* page 496, 497

⁴⁸ Gen 1:26; 3:22; Zech 6:13; John 1:1; John 8:14-18 et al

⁴⁹ Rev 17:4, 2

⁵⁰ 2 Cor. 11:14,15

⁵¹ SPTB02.050.002

⁵² Phil 2:5-7; John 1:1

⁵³ 1Tim 3:16

⁵⁴ DA 530

⁵⁵ Youth's Instructor. December 20 1900.

He, whose Life was "original, unborrowed and underived" could be no One less than God in satisfying and completing the Top Rung of the Ladder. He was not lesser to a Supreme Being as eternally begotten, He was not brought forth or begotten or born as a Son in eternity. He always was. ⁵⁶ He is The Ladder.

impossible to distinguish them except by the Holy Scriptures." ⁶²

John states clearly there were *Two in the beginning ⁵⁷ and Both were Theos [God]. Not one, or even three in the beginning, but Two. Any deviation from the Truth of Scripture that He, The Logos, who came in the "likeness of sinful flesh" to satisfy the Bottom Rung, (the Good News of the Gospel)⁵⁸ and was in the beginning always God, is pure falsehood.

It also dare not be overlooked; He is also the **Alpha and Omega**⁵⁹ - The **I AM.** ⁶⁰

* For more in-depth study, and for further expositions including The Holy Spirit, please refer footnote - "*The Eternal Verities*"⁶¹.

"So closely will the counterfeit resemble the true, that it will be

⁵⁶ See Appendix A – "Who is God"

⁵⁷ John 1:1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

⁵⁸ Romans 8:3; 1:1-4, 16, 17

⁵⁹ Rev 1:8,11; Rev 21:6; 22:13 cf Isa 41:4

⁶⁰ John 8:24

⁶¹

<http://www.adventistlaymen.com/THE%20GODH%20EAD%20Expositions%20by%20Wm.%20H.%20G%20rotheer.htm> .

Chapter III

THE SABBATH AND SUNDAY

Can the *Three In one* - Trinity of the Dragon ⁶³ the "one" who **changed** the blessed Seventh Day Sabbath Day to Sunday Sacredness ⁶⁴ be the God which created Heaven and earth? The answer is an emphatic NO!

God's people have been long warned about false gods⁶⁵ even as identified in the First Commandment. To have no other god's before the true God's is the basis of the First Commandment. Can we truly hold the New Covenant promise of the Law written upon our hearts and minds⁶⁶ when we have applied the First Commandment to mean there is only "One" God? To worship Two God's is not polytheism⁶⁷. The monotheistic invention of Trinitarianism has created the intent that worshipping more than One God is transgression. This is our muddled thinking!

Can we, like Ancient Israel worship a false god on God's true day, His Sabbath day? An emphatic YES! ⁶⁸ The God's who sanctified and blessed the Sabbath cannot be the same God as the god of the day of worship change ie, to Sunday sacredness. Only the mind of the Dragon accomplished such a day change and of all people we as Adventists should know this! The True God's change not! ⁶⁹

We do not worship the Sabbath – we **rest**. We worship the God's of the Sabbath! We fear God **and** worship Him who made heaven and earth.⁷⁰

In Truth we worship the Creator's of "the Sabbath of the Lord thy God" ⁷¹ who made "heaven and earth".⁷²

Jeremiah caught this vital point concerning **false worship** of those not the True Gods –

"**Thus** shall we say unto them, The gods that have **not** made the heavens and the earth, even they shall perish from the earth, and from under the heavens."⁷³

We find the First Angel implies this same message in the positive sense!

The Elohim [The Logos, and the Theos] who **Both** created Heaven and Earth ⁷⁴ and are The God's of the Seventh Day Sabbath ⁷⁵. They are neither the gods of Sunday nor the "god" who inspired and changed The Sabbath to Sunday sacredness.

Concerning the Sabbath our Saviour emphasized he was: - "Lord **also** of the Sabbath."⁷⁶

The Elohim are the True Creator's of heaven and earth ⁷⁷ and are to be worshipped. In other words, He who was the Word was **ALSO** Creator of Heaven and Earth and was **ALSO** God. For in Both of Them alone, is true holiness, truth and sanctification.⁷⁸

Many millions keep Sunday sacred. The majority of Apostate

⁶³ Catholic Catechism, [249-256]

⁶⁴ Dan 7:25

⁶⁵ Deut 29:18-20

⁶⁶ Heb 8:10

⁶⁷ Heb 1:6,10

⁶⁸ 1 Kings 18:21

⁶⁹ Mal 3:6

⁷⁰ Rev 14:6,7 cf Mark 2:28

⁷¹ Exod 20:10

⁷² *Ibid.* V.11

⁷³ Jer 10:10-13 cf Isa 48:12,13

⁷⁴ John 1:3, Rev 4:11; Gen 1:1

⁷⁵ Rev 14:6-7

⁷⁶ Mark 2:28

⁷⁷ Gen 1:1; 2:2,3; Isa 40:25,26; John 1:3; Col 1:16, Rev 4:11 Eph 3:9; Heb 1:2,10

⁷⁸ John 1:3, Rev 4:11 cf Rev 14:6,7

Protestantism worships the *god* of Babylon - Roman Catholicism, the *god* of Sunday.

There is a difference in the God's of the Sabbath Decalogue ⁷⁹ and Catholicism's Trinity who changed the Sabbath to Sunday! Should we not heed Jeremiah's warning!

Thus shall we say unto them, The gods that have ***not*** made the heavens and the earth, [or the Sabbath] even they shall perish from the earth, and from under the heavens."

Let us be honest, where in the Bible, has God ever informed the Little Horn or Beast, which arose out of the sea, was ever purported to hold, acknowledge or done anything for truth as it is in Jesus? Then should we look carefully again at her perception of her image of the Godhead or stoop and inadvertently worship the Dragon?

Millions, including Seventh-day Adventist's blindly welcome this central teaching⁸⁰ of the Little Horn - Babylon.

⁷⁹ Exod 20:8 cf Jer 10:11

⁸⁰ *Handbook for Today's Catholic* p.16

Chapter IV

THE TRINITY, THE 'ONE GOD' OF SUNDAY

The Sabbath is a "sign" of God's people.⁸¹ Therefore the God's of the Sabbath alone are to be worshipped. It should be easily seen from the foregoing discussion that the "one god" behind Sunday is not the true God even though you worship on the Sabbath! To worship a false god on God's day of rest is false worship, transgression of the First Commandment.⁸² A perilous spiritual situation!

This perilous spiritual situation was revealed as an example for us on whom the ends of the world are come, when the whole Jewish nation worshiped and kept the Sabbath but denied the true God who created the Sabbath, their house was left unto them desolate.⁸³

The Woman of Revelation 12 was given a 'sacred trust'⁸⁴ yet she today holds forth as truth the **same** formulation of God as MYSTERY BABYLON THE MOTHER OF HARLOTS AND THE ABOMINATIONS OF THE EARTH! - - - - "The mystery of the Most Holy Trinity is the *central* mystery of Christian faith and life."⁸⁵ The question is why? It is truly unbelievable!

Some questions in light of eternal truth and salvation are posed:

- 1) The worship of the true God's is a matter of salvation?⁸⁶
- 2) The worship on the true day of rest identifies the true God's.⁸⁷
- 3) The worship of the beast's image is more than conceding the correct day⁸⁸
- 4) Can one keep the Seventh day Sabbath and in turn worship a false god?⁸⁹
- 5) Should we blindly accept the worship the monotheistic Trinitarian Godhead⁹⁰ the central teaching of Roman Catholicism when she is a seducer of many false rungs of the Ladder of salvation viz *Sunday Sacredness; the blasphemous Mass; The Eucharist; The Tridentine Gospel; the Immaculate Conception, Immortality of the soul etc* all of which is the worship of the enemy of righteousness – the devil?
- 6) Should we accept a Latin Vulgate gloss: reframing the intent that the Three agree in one but allege is One!⁹¹
- 7) Catholicism's concepts are interwoven into Adventist ecumenical nomenclature? See 27 Fundamental #2;
- 8) Observe from the old and the new Hymnal and compare **Hymn #73 Holy Holy Holy** and consider the change and new language endorsed⁹²
- 9) Are we as a people of God fully informed of the **Second Angel's** warning?⁹³
- 10) Is this verily a reason the Three Angel's Messages are "**repeated** to the Church"?⁹⁴

⁸¹ Ezekiel 20:12, 20

⁸² Exod 20:3

⁸³ Matt 23:38 cf Heb 3:12 – 4:8; halting between the true & false gods see 1 Kings 18:21

⁸⁴ 9T19

⁸⁵ Catechism of the Catholic Church para 234

⁸⁶ John 17:3

⁸⁷ Jer 10:10-12 cf Rev 14:6,7

⁸⁸ *ibid* 14:9.

⁸⁹ 1King 18:21; Acts 2:36

⁹⁰ Seventh-day Adventists Believe ... A Biblical exposition of 27 fundamental doctrines (*Ministerial Association General Conference of Seventh-day Adventists 6840 Eastern Avenue NW Washington DC 20012*) May 1988 page. 16, 22

⁹¹ 1John 5:7 cf 1 John 5:8

⁹² 2 Cor 11:14,15; 27 Fundamentals pp. 16.

⁹³ Rev 18:2,3

If we really sit back and think, the average Church going individual would never be deceived about a **National Sunday Law**. Nigh impossible! With the Ten Commandment Commission unfolding its extravaganza in Washington DC this year - Pray tell, who in Adventism was not ready for this?

Jesus cautioned, the "devil abode not in the truth" ⁹⁵ because the enemies mouth is full of guile. Then it follows, the truth about whom we perceive and articulate as God and how we describe whom we worship becomes very serious. The concern is whether we as Seventh-day Adventist's should have as our Fundamental Belief #2, Roman Catholicism's Nicaeno formulation of God, which is agreed by all members of the World Council of Churches. ⁹⁶ Are we not commissioned to be separate and distinct a peculiar people? ⁹⁷

The First Angel entreats us to have knowledge of God. It conveys a specific distinction to whom we are to worship. ⁹⁸ A correlation confirmed by Paul

"And to you who are troubled **rest** with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that *know not God*, and that obey not the gospel of our Lord Jesus Christ" ⁹⁹

The Third Angel holds an ominous warning about false worship ...

"If any man *worship* the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the

wrath of God."¹⁰⁰ This forewarning identifies false worship of the Beast **and** his image.

Roman Catholicism does not hold nor was ever bequeathed the Everlasting Gospel, the Three Angel's Messages. **The Second Angels** warning is sufficient. She is "fallen, is fallen". These Three Messages were given to a specific Church in Bible Prophecy to herald to a deceived, dying world.¹⁰¹

Why is the world to be charged with the warning of false worship? ¹⁰² Why would a Roman Catholic or Evangelical Sunday keeper need to come across keeping the Sabbath when they worship the one and same God?

We know Mystery Babylon has falsified a myriad of lower rungs of The Ladder of Salvation;¹⁰³ and it is equally reasonable to appreciate that her view of God can never be replete in truth, when all her other teachings are unbiblical. Then how can "*the central doctrine of the Catholic faith. Upon it are based all other teachings of the (Roman Catholic) Church*" ¹⁰⁴ ever be truth and therefore the Top Rung of the Ladder of Salvation!

Being raised Roman Catholic I recall chanting verbatim the Nicene credo. Interestingly such is the reliance of the origin of this tradition, she avers

The Niceno-Constantipolitan or Nicene Creed draws its **great authority** from the fact that it stems from the first two

⁹⁴ RH Oct 31, 1899

⁹⁵ Jn 8:44

⁹⁶ *Seventh-day Adventists Believe ... A Biblical exposition of 27 fundamental doctrines* p.16

⁹⁷ 2 Cor 6:14; 1Pet 2:9

⁹⁸ Rev 14:6-7

⁹⁹ 2 Thes 1:7,8

¹⁰⁰ Rev 14:9

¹⁰¹ Rev. 12 cf Daniel 7

¹⁰² Rev 14:9 -11

¹⁰³ *Sunday Sacredness, fulfilment of the Sabbath [Catechism para 2175, 2176]; the blasphemous Mass; The Eucharist [1322-1419]; The Tridentine Gospel [Canon XII Council of Trent]; the Immaculate Conception [491-492 - Pius IX Ineffabilis Deus, 1854], Immortality of the soul [1020]*

¹⁰⁴ *Handbook for Today's Catholic* p.16

ecumenical councils (in AD 325 and 381). It remains common to all the great Churches of both East and West **to this day**" ¹⁰⁵

"The Apostles Creed ... is the ancient baptismal symbol of the Church of Rome. its great authority arises from this fact: it is" **the Creed of the Roman Church, the See of Peter**, the first of the apostles, to which he brought common faith" ¹⁰⁶

"Our [Rome's] presentation of the faith will follow the Apostles Creed, which constitutes as it were the **oldest Roman Catechism**" ¹⁰⁷

Fearful self-aggrandizements for any student of the Bible to even consider as being truth.

Interestingly the majority of Protestantism believes the same Trinitarian Triune god of Catholicism and keep the same day. Then, it must be asked - what "theological tares" could the enemy plant, which would imperceptibly spread vigorously, assimilate undetected and be so thoroughly believed right up until the time of the harvest by Sabbath Keepers? Is this the warning of our Lord about "deceive if possible"! ¹⁰⁸

The lack of distinction between truth and error does affect a genuine "Christian experience" Jesus warned in Matthew chapter 24. Distinctly, in His people there is NO GUILE! ¹⁰⁹ The smallest measure of poison though extremely small, yet disguised yet very potent - and deception held as truth, deceives.

It is not only myself but most **ex-Catholics** will admit when asked if they had a problem with the confusing

"three god's are one" concept, all agree it is difficult to understand. It is Rome herself who claims responsibility for the defining and originality of the Trinitarian concept and insists "is the object of faith only."

"In order to articulate **the dogma of the Trinity**, the Church **had to develop its own terminology** with the help of certain notions of philosophical origin: "substance," "person" or "hypostasis," "relation," and so on. In doing this, she did not submit the faith to human wisdom, but gave a new and unprecedented meaning to these terms, which from then on would be used to signify an ineffable mystery, "infinitely beyond all that we can humanly understand." ¹¹⁰

"My people are destroyed for a lack of knowledge." ¹¹¹

¹⁰⁵ *Catechism Catholic Church* para 195, (emphasis supplied)

¹⁰⁶ *Ibid* para 194, (emphasis supplied)

¹⁰⁷ *Ibid* para 196, (emphasis supplied)

¹⁰⁸ Matt 24:24

¹⁰⁹ Rev 14

¹¹⁰ *Catholic Catechism* para 251.

¹¹¹ Hosea 4:1,6

Chapter V

LETHAL DECEPTION – MONOTHEISM’S TRIUNE GOD

“And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and **go a whoring after the gods of the strangers** of the land, whither they go to be among them, and will **forsake me, and break my covenant** which I have made with them. Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? And I will surely hide my face **in that day for all the evils** which they shall have wrought, in that they are **turned unto other gods.**”¹¹²

The Triune formulation in the Catholic Catechism demeans the Eternal Individual Divinity of The Word, our Lord and Saviour.

The formulation of Rome’s Creed begins

- “I Believe in One God.’ These are the words with which the Niceno-Constantinopolitan Creed begins. The confession of God’s oneness ... God is unique; there is only one God: ‘The Christian faith confesses that God is one in nature, substance, and essence.’”¹¹³

The same creed confesses

- “the **only begotten Son** of God, **eternally begotten** of the Father, light from light, true God from true God, begotten not made, **consubstantial** with the Father”¹¹⁴
- The Church recognizes the **Father** as “the **source and origin** of the **whole divinity** ... And, since the Father has **through generation** given to the only-begotten Son everything that belongs to the Father, except being Father, the Son has also eternally from the Father, from whom he is **eternally born**, that the Holy Spirit proceeds from the Son”¹¹⁵
 - ‘eternal son of God’¹¹⁶
 - There were **Three “co-eternal”**¹¹⁷
 - “We do not confess three Gods, **but one God in three persons**, the **consubstantial Trinity**”¹¹⁸

Can it get any worse than this? Yes, by worshipping this image of God and by holding this credo. These expressions are not found in the Scriptures. But these expressions are woven into the 27 Fundamentals! These expressions are speculation and complete denigration of Our Lord’s Eternal Divinity - He who was verily The Word, The I AM, Jehovah, the ‘everlasting king’; ¹¹⁹ **The everlasting Father”**¹²⁰ He who was, the I AM, was always with the Theos from Eternity.¹²¹

We return to the **27 Fundamentals** where the Ministerial Association assiduously say “The Old Testament does not explicitly teach that God is **triune**, it alludes to the plurality of

¹¹² Deut 31:16-18.

¹¹³ Catholic Catechism – para 200

¹¹⁴ *ibid* – para 242

¹¹⁵ *ibid* – para 245, 246

¹¹⁶ *ibid* – para 430; **27 Fundamentals** p. 36, 50; **Dial Daily Bread** November 25, 2003; Feb 2, 2005 & May 1, 2006

¹¹⁷ *ibid* – para 266

¹¹⁸ Catholic Catechism – para 253

¹¹⁹ Jer.10: 10 (Margin)

¹²⁰ Isa 9:6

¹²¹ John 1:1

the Godhead" – more strangely yet, is the conclusion on the next page. "While the Godhead is not one person, [there remains] the monotheistic thrust that the Father, Son and Holy Spirit are **one God.**" ¹²² (*Their emphasis*). The "wicked counsel," of "men that devise mischief" conceived this monotheistic triune thrust of the Little Horn. ¹²³

The Monotheistic Triune Trinity not only is a mathematical conundrum it numbs one's spiritual senses. It tarnishes the intent of **Phil 2:5-7** because we are persuaded to believe unscriptural things about Him that are not Biblical, namely, that He was "*the eternal Son.*" ¹²⁴

For such, one does not grasp His original high and exalted position and nor can we then appreciate the cost of the Cross and Death - He tasted for all men¹²⁵, or the extent of His decision to come and save man and to forever forgo His Omnipresence.

Consequentially, it is easy to take grace in vain and not see Who was lifted up and Who draws all men unto Himself. He who was God – is Emmanuel – God with us. ¹²⁶ Great is the mystery of Godliness; God was manifest in the flesh! We have the privilege to overcome even as He overcame and if overcomers are beckoned to sit on His throne.¹²⁷

Our Lord has been craftily dislodged from His exalted position as God by an impostor who Isaiah has prophesied would so do ¹²⁸ and verily is the basis of the Great Controversy motif! These contrived monotheistic notions dramatically lessen His Eternal Identity as Jehovah

and mute the Condescension of His Incarnation and in so doing we ...

... "lightly esteem the Rock of [our] salvation and provoke Him to jealousy" They **provoked** him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils, not to God; to gods whom they knew not, **to new gods** that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee. They have moved me to **jealousy** with that which is **not** God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.¹²⁹

Then who would be the "impostor" to satisfy this "strange" monotheistic thrust as noted in **Isa 14:12-14** to have a people who would provoke the Rock of our Salvation to jealousy; poisoning eternal salvation, shutting out the light from the Sanctuary. ¹³⁰ Satan, the Dragon who whispers it's impossible to overcome by grace by faith and by Christ alone! He alone would desire the literal formulation of the Godhead to be couched in monotheistic terms - **One God!**

The Elohim are more than One Person. This surging monotheistic emphasis, whose origins are found in the pagan trinities holding to one god, comes only from the mind of unrighteousness!

¹²² [27 Fundamentals p. 22](#)

¹²³ [Ezek 11:2](#)

¹²⁴ [Catholic Catechism., para 430](#)

¹²⁵ [Heb 2:9](#)

¹²⁶ [Matt 1:23](#)

¹²⁷ [Rev 3:21; Acts 2:30 21](#)

¹²⁸ [Isa 14:14](#)

¹²⁹ [Deut 32:15-17](#)

¹³⁰ [Dan 8:11](#)

THE CONTROVERSY – 1 JOHN 5:7

At this juncture it is most appropriate to introduce two items provided for essential consideration. One, the controversial text - **1 John 5:7**; and secondly, some historical evidence concerning the **Blue Laws** commonly known as **Sunday Laws**.

The following is taken verbatim from *The Seventh-day Adventist Bible Commentary*: -

1) 1 John 5:7

“For there are three.” **Hebrew practice, based on Deut. 17:6; 19:5: etc. demanded consistent testimony from two or three Witnesses before action was taken in certain legal disputes. John is here citing three witnesses in support in the divinity of his Master (1 John 5:5, 6, 8), thus assuring his readers of the reliability of his statement.**

Textual evidence attests (cf. p. 10) the omission of the passage “in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth.” The resultant reading of vs. 7, 8 are as follows: “for three that bear record, the Spirit, and the Water, and the Blood: and these three agree in one.” **The passage as given in the KJV is in no Greek MS earlier than the 15th and 16th centuries. The disputed words found their way into the KJV by way of the Greek text of Erasmus (see Vol. V, p. 141). It is said that Erasmus offered to include the disputed words in his Greek testament if he were shown one Greek MS that contained them.** A library in Dublin produced such a MS (known as 34), and Erasmus included the passage in his text. It is now believed that the **later editions of the Vulgate acquired the passage by the mistake of a scribe** who included an exegetical marginal comment

in the Bible text that he was copying. The disputed words have been widely used in support of the doctrine of the Trinity, but in view of such overwhelming evidence against their authenticity, their support is valueless and should not be used. In spite of their appearance in the Vulgate *A Catholic Commentary on Holy Scripture* freely admits regarding these words: “it is now generally held that this passage, called the *Comma Johanneum*, is a gloss that crept into the text of the Old Latin and Vulgate at an early date, but found its way into the Greek text only in the 15th and 16th centuries” (*Thomas Nelson and Sons, 1951, p. 1186*) *emphasis supplied*.

*The Seventh-day Adventist Bible
Commentary - Vol 7. p. 675*
[1962 edition – emphasis supplied]

The documentation cited as you have just noted is taken from the SDA Bible Commentary and provides a clear and unambiguous statement that 1 John 5:7 is a “valueless” gloss and “should not be used”.

For those who insist the Holy Spirit guided and wrote every word of Scripture in the Holy Bible would do well to reconsider the following given by the Messenger of the Lord.

“I saw that God had especially guarded the Bible; yet when copies of it were few, learned men had in some instances changed the words, thinking that they were making it more plain, when in reality they were mystifying that which was plain, by causing it to lean to their established views, which were governed by tradition. But I saw that the Word of God, as a whole, is a perfect chain, one portion linking into and explaining another. True seekers for truth need not err; for not only is the Word of God plain and simple in declaring the way of life, but the Holy Spirit is given as a guide in understanding the way to life therein revealed. ¹³¹

¹³¹ EW 220 [*Underscored added*]

BLUE LAWS

We, as a people, are clear in our appreciation and warning about **Sunday Laws** and separation of Church and State. We in turn recognise the more common terminology "Blue Laws" as being merely associated to Sunday Laws. But is this entirely the fact of the matter?

Sunday laws have been tested in the Supreme Court in USA as recently as 1961:- *viz., Braunfeld vs. Brown*, 366 U.S. 599 (1961); *McGowan v. Maryland*, 366 U.S. 420 (1961).

The origins of these Sunday statutes derive from the **Blue Laws** imposed on the early colonies in the USA. There are several types of Blue Laws other than Sunday rest and Sunday closing. The one, which is little known and takes most interest, concerns **BLASPHEMY**.

Please carefully the Blue Law on Blasphemy: -

Blue Laws, Against Blasphemy (Maryland, 1649)

Source: William Hand Browne, *Archives of Maryland*, Proceedings, and Acts of the General Assembly of Maryland, January 1637/8-September 1664 (Baltimore: Maryland Historical Society, 1883), pp.244, 245.

(p.244) That whatsoever pson or psons within this Province and the Islands thereunto belonging shall from hence forth **blaspheme God**, that is Curse him, or deny our Saviour Jesus Christ to bee the sonne of God, or **shall deny the holy Trinity** the ffather sonne and holy Ghost, or the **Godhead** of any of the said **Three psons of the Trinity or the Unity of the Godhead**, or shall use or utter any **reproachfull**

Speaches, words or language concerning the Holy Trinity, or any of the said three psons thereof shalbe punished with death and confiscation or forfeiture of all his or her lands and goods to the Lord Proprietary and his heires. And bee it also Enacted by the Authority and with the advice and assent of aforesaid. That whatsoever pson or psons shall from henceforth use or utter any reproachfull words or Speaches concerning the blessed Virgin Mary the other Saviour or the holy Apostles or Evangelists or any of them shall is such case for the first offence forfeit to the said Lord Proprietary and his heirs Lords and Proprietaries of this Province the sume of ffive pound Sterling or the value thereof to be Leevd on the goods and chattells of every such pson soe offending, but in case Offender or Offenders, shall not then have goods and chattells sufficient for the satisfyeing of such forfeiture, or that the sume bee not otherwise speedily satisfied that then such Offender or Offenders shalbe publicly whipt and bee imprisoned during the pleasure of the Lord Proprietary or the Leive or cheife Governor of this Province for the time being. And that every such Offender or Offenders for every second offence shall forfeit teene pounds sterling or the value thereof to bee levved as the aforesaid, or in case such Offender or Offenders shall not then haue goods and chattles within this Province sufficient for that purpose then to bee publicly and severely whipt and [p.245] imprisoned as before is expressed. And that every pson or psons before mentioned offending herein the third time, shall for such third offence forfeit all his lands and Goods and bee for ever banished and expelled out of this Province. [Emphasis supplied]

*Seventh-day Adventist Bible
Students' Source Book –
Commentary Reference
Series Vol. 9 .179
[1962 Edition].*

Dr James Standish, Director of Religious Liberty General Conference

in a recent article found in Adventist Affirm states ...

“A recent review of Sunday laws in the 50 American states found that 49 of them, plus the District of Columbia, have at least one form of Sunday law currently on the books. ¹³²

There remains on the Statute Books a **death decree** for denial and **blaspheming** the “**most Holy Trinity!**”

The Mystery of Iniquity has played a wily deception about the Godhead. He alone wants to be singularly worshiped and be like the Most High. Virtually unrecognizable this teaching has slipped passed us all because we hold conservative theological and well-known views concerning the National Sunday Laws. While this deception about God has been ultimately “hidden” for us all to see, all of Adventism is spotlighting and concentrating fully on, and looking only for, the National Sunday Laws as the main threat to Religious Liberty and ultimately persecution and a death decree.

Both the Alpha and Omega of Apostasy involve worship! Can one worship a day? Or does one worship God and that God being the God of a certain day on which one worships and keeps Holy?

Let it be stated plainly ... it is time for God's people who have eyes to see and ears to hear and to awake to this lethal yet little known deception concerning the “One God” whom ye Worship.

¹³² **James Standish** – *Sunday Laws in an Age of Freedom* – Adventists Affirm [Fall 2005, Vol. 19, No, 3]. Quoting - Miriam Cho, *State-by-State Review of Sunday Laws* (2002) (a detailed report over 400 pages long, compiled for the General Conference Department of Public Affairs & Religious Liberty and available at www.religiousliberty.info or by calling 301-680-6683).

From these two references 1) **1John 5:7** and 2) **The Blue Laws** as published on our denominational presses we have available undeniable “source” material for many a Theology Class across our denomination for many decades yet we teach preach Babylon's Trinity. Why was this missed?

Not Sabbath Breaking but Blasphemy

Caiaphas arose following the testimony of two false witnesses and said to Jesus “Answerest thou nothing? What is it with these [two false] witness against thee?” Our Lord held His peace. And the high priest answered and said unto him, ‘I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the **Son of man** sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken **blasphemy**; what further need have we of witnesses? Behold, now ye have heard his **blasphemy**. What think ye? They answered and said, He is **guilty of death**. ¹³³

Caiaphas trapped our Saviour into a false charge of blasphemy. Our Saviour was not indicted on **Sabbath breaking** but “**blasphemy**”.

This matter of Christ being The Ladder ¹³⁴ was recognized in part by the Jews prior to Caiaphas arraigned our Lord in the Praetorium for the death penalty.

The record states a prior accusation of blasphemy by the Jews occurred. The narrative provides stark contrast

¹³³ **Matt 26:60-66**

¹³⁴ **John 1:51**

between blasphemy and our Lord being the Ladder. The Jews only saw our Lord being part "The Ladder" and could never see His association of being the Top Rung.

The Gospel of John continues: -

"It was at Jerusalem, the feast of the dedication and it was winter. Jesus walked in the temple in Solomon's porch and the Jews came round about Him and said unto Him "*How long dost thou hold us in suspense? If thou be the Christ, tell us plainly?*"

Jesus answered them "I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

The Jews answered him, saying, for a good work we stone thee not; *but for **blasphemy**; and because that thou, **being a man**, [the bottom rung of The Ladder] **makest thyself God** [The Top Rung].*

Jesus answered them, is it not written in your law, **I said, Ye are gods?** If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, **Thou blasphemest**; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. ¹³⁵

It is interesting to also observe how heaven sees "**blasphemy**": -

"Wherefore I [Our Lord] say unto you, *All manner of sin and blasphemy shall be forgiven unto men: but the **blasphemy** against the Holy Ghost shall not be forgiven unto men.* ¹³⁶

It is so that the Holy Spirit is to convict sin, righteousness and judgment¹³⁷ and guide into "all truth"¹³⁸ if therefore one accuses that which the Holy Spirit speaks as error then is this not the sin of blasphemy which cannot be forgiven unto men? "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise"¹³⁹

¹³⁵ John 10:30-38

¹³⁶ Matt 12:31

¹³⁷ John 16:8

¹³⁸ Ibid 16:13

¹³⁹ Eph 1:14

WHAT IS SO SPIRITUALLY LETHAL ABOUT ALL OF THIS?

Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit. Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. ¹⁴⁰

The spiritual lethality is the worship of the Dragon's polished improvised 'image' of the true God's and that his intended desire is for one thing – he rankles to be worshipped - If we accept this image of the Little Horn and worship their perception of God we will also receive the wrath of God as warned by the Third Angel.

We void the **Sanctuary Doctrine** and genuine Christian experience on the Day of Atonement when we worship what we perceive to be the true Godhead when in reality like the Jews of old, we are worshipping the sun god of paganism¹⁴¹. Why do we as a people who were given the "Everlasting Gospel" need to accept Mystery Babylon's view of God whose origins are bounded in paganism, unrighteousness and remove the top rung of The Ladder?

A false monotheistic godhead – Trinitarianism, which is a shadow of the very image, counterfeits and cannot continually make the comer thereunto perfect. This shadow of the true is a shadow of death! ¹⁴² Listen

to the '**great words**' of the Little Horn

"From the beginning, the revealed truth of the Holy Trinity has been at the very root of the Church's living faith" ¹⁴³

This being the case a genuine Christian experience of cleansing from sin for the individual by our High Priest in the Day of Atonement is impossible especially when our Church holds emphatically the Trinity dogma. The consequence of the Little Horn's **taproot** teaching developed within our own theology, to the extent, where we can now say as her - the Atonement was completed on the cross. ¹⁴⁴

Babylon's Trinity dogma thereby continually casts the truth to the ground, and practices and prospers. Just because we as Adventists believe the history and the dominance of the Little Horn is past in receiving a "deadly wound;" does not mean it is impossible for her to continue a "transgression of desolation, to give both the sanctuary and host to be trodden underfoot" on an ongoing basis.

"In Revelation 17, Babylon is represented as a woman, a figure which is used in the Scriptures as the symbol of a church. A virtuous woman represents a **pure church**, a **vile woman an apostate church**. **Babylon is said to be a harlot**; and the prophet beheld her drunken with the blood of saints and martyrs. The Babylon thus described represents Rome, that apostate church which has so cruelly persecuted the followers of Christ. But Babylon the harlot is the mother of daughters who follow her example of corruption. Thus are represented those churches that cling to the doctrines and traditions of Rome and follow her worldly practices, and whose fall is

¹⁴⁰ Jer 2:11-13

¹⁴¹ Ezek 8:16, 17

¹⁴² Luke 1:79

¹⁴³ Catholic Catechism – para 249

¹⁴⁴ Questions on Doctrine p 354,355, 381
27 Fundamentals p.315 cf Catechism [571]

announced in the second angel's message.
145

What has happened in the rejection of a "most precious message" for example as given in 1888 and the subsequent warnings by Sr White of its rejection has caused us as a people after her death to believe that additional light meant receiving the Little Horn's central teaching (sic). Imperceptibly we have preferred darkness rather than light and express the worship of the true God's as a false god. The principle of the following quote is provided ...

" I saw that the greater the light which the people reject, the greater will be the power of deception and darkness which will come upon them. The rejection of truth leaves men captives, the subjects of Satan's deception."¹⁴⁶

Would the rejection of 1888 when left corporately unrepented give rise to the perfect deception within the theology of our ranks?

¹⁴⁵ 4SP.233.001

¹⁴⁶ 5T.681.003

THE SANCTUARY

In **1940** Elder J S Washburn expressed the theological difficulty of the Trinity in no uncertain terms: as being a "a cruel heathen monstrosity, ... an impossible absurd invention, ... blasphemous burlesque, ... a bungling, absurd, irreverent caricature, ... "adopted directly from heathenism."

In other words, "*Christ is no longer your Mediator.*" The doctrine denied the Law and led to dictatorial attitudes.

Alluding to the troubles in Europe and the spread of totalitarianism, Washburn pointed out that "Hitler, Mussolini, Stalin, and Franco all came from a background of Trinitarian belief". They were, he alleged, what the blasphemous doctrine led to.

Washburn continued - Professor [Prescott] might be a "courteous, cultured, educated gentleman, ... but his teachings are thus the more dangerous and destructive ... however kindly or beautiful or apparently profound his sermons or article may be, when a man has arrived at a place where he teaches the heathen Catholic doctrine of the Trinity, is he even a true preacher of the Gospel?" ¹⁴⁷

The principle of Christ no longer being your Mediator is utterly Roman Catholicism. They have interposed their priesthood and Mary as mediators and Mediatrix for sinful man. When we place this understanding in light of the Sanctuary doctrine we observe the Little Horn "magnified himself to the Prince of the Host, and by him the daily was taken away, and the place

of his sanctuary was cast down. The transgression of the desolation, to be trodden underfoot was to see the truth cast down to the ground; and it practised, and prospered." ¹⁴⁸

Washburn had insight to the fact that the Trinity of Roman Catholicism was a ruinous teaching: but it was **Daniel**, who centuries before saw the extent of the Fourth Beast and Little Horn and was "faint and sick" ... "astonished" about the "dreadful and terrible" beast and entrance of the Little Horn and the truth about the fourth beast. What better could the enemy achieve than to have God's people to worship the Little Horn's "god" and to even think in believing they are preserved in truth by believing in Christ; the Sanctuary teaching, and keeping the Sabbath!

Yet, in all reality such does not plumb the depths of deception of the **Little Horn's** darkest, grandest, deceptive and BLASPHEMOUS doctrine; her "central doctrine" - "The mystery of the Trinity is the central doctrine of Catholic faith. Upon it are based all other teachings of the church" ¹⁴⁹

This heresy removes your High Priest who alone can cleanse in the accomplishment of the Last Act of the Final Atonement. The Little Horn continues to practice and prosper ... "And he opened his mouth in **blasphemy** against God, to **blaspheme** his name, and his tabernacle, and them that dwell in heaven." ¹⁵⁰

Further it must also be noted - Washburn was so concerned with Professor Prescott introducing a "**Roman Doctrine**" into the church, which was "*wholly foreign to all Bible and teachings of the Spirit of Prophecy*" that he posed a most crucial question concerning the Sanctuary -

¹⁴⁷ Citation from WW Prescott: *Forgotten Giant of Adventism's Second Generation* - Gilbert M Valentine p.324 & footnote
p. 329. Published by Review and Herald Publishing Association 2005

¹⁴⁸ Daniel 8:11,12, 13.

¹⁴⁹ Handbook for Today's Catholic p.16
see Paras 249-267 Catholic Catechism

¹⁵⁰ Rev 13:6

"How could Jesus be a true Mediator if He was of one "substance" with the Father?" ¹⁵¹

Having united Protestantism with Rome's central doctrine, observe the Dragon's suppressed and secretive laughter: -

"From the beginning, **the revealed truth of the Holy Trinity** has been at the very **root** of the Church's living faith ... It finds its expression in the rule of baptismal faith, formulated in the preaching, catechesis, and prayer of the Church. Such formulations are already found in the apostolic writings, such as this salutation taken up in the **Eucharistic liturgy**" ¹⁵²

The Church [which gave a new and unprecedented meaning to these words ... substance, person, hypostasis,] uses the term 'substance' to designate the divine being in its unity." ¹⁵³

"We do not **confess three Gods**, but **one God** in three persons, the **consubstantial** Trinity". ¹⁵⁴

"The divine Unity is Triune" ¹⁵⁵

The following definitions of "**substance**" inextricably hold the believer of the Trinity to the blasphemous Mass and Eucharist!

Consubstantial: – Of the same substance, esp. of the three Persons in the Godhead.¹⁵⁶

Consubstantiation: – (Doctrine of) real substantial presence of body and

blood of Christ together with the bread & wine in **Eucharist**. (cf transubstantiation) ¹⁵⁷

Babylon's Triune Trinity holds to all believers a continual sacrifice in the Mass and the blasphemous Eucharist. ¹⁵⁸

Borrowing Paul's analogy - in its effort to be the true has established itself as the very image (*eikon* – idol) of the True and can never with those sacrifices - [same substance and consubstantiation, with the Mass and Eucharist] - cannot make the comer's thereunto perfect. ¹⁵⁹

ONE THING LEADS TO ANOTHER.

*I saw that the greater the light which the people reject, the greater will be the power of deception and darkness which will come upon them. The rejection of truth leaves men captives, the subjects of Satan's deception.*¹⁶⁰

In **1957** the epochal book **Questions on Doctrine** was published. On page 390 we read - "*Adventists do not hold any theory of a dual atonement.*"

"When, therefore, one hears an Adventist say, or reads in Adventist literature – even in the writings of Ellen G White – that Christ is making atonement now, it should be understood that we mean simply that Christ is now *making application of the benefits of the sacrificial atonement He made on the cross*; that He is making it efficacious for us individually, according to our needs and requests." ¹⁶¹

¹⁵¹ *WW Prescott: Forgotten Giant of Adventism's Second Generation* p 324

¹⁵² Catholic Catechism para 249

¹⁵³ *Ibid* para's 251

¹⁵⁴ *Ibid* para's 253.

¹⁵⁵ *Ibid* Para's 254 – cf - 27 Fundamentals p.22, 23, 25

¹⁵⁶ The Concise Oxford Dictionary of current English – Fifth edition

¹⁵⁷ *Ibid*

¹⁵⁸ See footnote 101

¹⁵⁹ Heb 10:1

¹⁶⁰ 5T.681.003

¹⁶¹ QoD, pp 354,355 – (emphasis in original)

What is meant by Jesus "*making application of the benefits of the sacrificial atonement He made on the cross?*" QoD provides the answer –

“How glorious is the thought that the King, who occupies the throne, is also our representative at the court of heaven! This becomes all the more meaningful when we realize that Jesus our surety entered the “holy places,” and appeared in the presence of God for us. But it was not with the *hope* of obtaining something for us at that time, or at some future time. No! *He had already obtained it for us on the cross.*” ¹⁶²

Such diminishes to nought the role of our High Priest in the Final Atonement and the cleansing from our uncleanness in the Final Atonement.

MARION APPARITIONS

In **1950** the reigning pope, Pius XII, proclaimed a "holy year," and being a devotee of the Virgin Mary, defined the church's teaching on her bodily assumption into Heaven. The year was closed in Fatima, Portugal, at one of the great Marion shrines of the Catholic world. This dogma opened the door to manifestations of Spiritism under the guise of apparitions of the Virgin Mary. In the book *Thunder of Justice*, the summary statement is made:

"As the number of Marion apparitions throughout the world have increased at an alarming rate, especially in the past ten years, we are reminded of the writings of Saint Louis de Montfort (1673-1716), in which he shared his conviction "that a Reign of the Blessed Virgin would precede a Reign of the Lord Jesus Christ. **Just as Mary preceded the first coming of Jesus on earth, so too the Trinity has ordained that she would precede Christ's Second Coming.**" Never before in history have we experienced the number of apparitions and supernatural phenomena as we have in this century, particularly the latter half. On December 8, 1990, Mary stated to Father Gobbi: "**I was driven by the Most Holy Trinity to become the Mother of the Second Advent**, and thus my motherly task of preparing the Church and all humanity to receive Jesus, who is returning to you in glory."¹⁶³

Nowhere in Scriptures are we told Mary precedes the Second Advent: nor are we instructed that "Mary" would have a role in preparing the church (sic) for all humanity to receive Jesus.

¹⁶³ [The Thunder of Justice - \(p 20; emphasis supplied.\)](#)

Only the most seriously blinded Laodicean would forget in **1950** the Papacy promulgated the doctrine of the Bodily Assumption of Mary into Heaven.¹⁶⁴ It should become obvious to the most casual observer the 'advice' received by Father Gobbi by the "**Virgin Mary**" driven by the "**Most Holy Trinity**" is Spiritualism - the "doctrine of devils".¹⁶⁵

The unmasking of the deceptive façade behind the Little Horn's Godhead - The **Trinity** reveals - the god of Sunday - where he himself reveals once more in his lies about the state of the dead and Mary.

The Masterpiece of Deception is the mystery of iniquity and as the MOTHER OF HARLOTS has informed the world "The mystery of the Most Holy Trinity is the **central** mystery of Christian faith and life"¹⁶⁶ then, it is equally true; the "Most Holy Trinity" cannot be the true God's for They would never endorse spiritualism of any kind.

May it be asked: Would the "**Heavenly Trio**" ever violate the Scriptures concerning the state of the dead? Then who spoke to Father Gobbi and said, "***I was driven by the Most Holy Trinity!!***"

Spiritualism is extremely lethal to the Christian experience. The enormity of the masterpiece of deception must not be overlooked. "We can go to God with all confidence, says St. Arnold, because the Son of God is our mediator with the eternal Father, and **the mother is our Mediatrix with her Son.**"¹⁶⁷

¹⁶⁴ [Pius XII, Munificentissimus Deus \(1950\) - Catholic Catechism para 966](#)

¹⁶⁵ [1 Timothy 4:1](#)

¹⁶⁶ [Catechism of the Catholic Church para 234](#)

¹⁶⁷ *Glories of Mary* (Alphonsus Liguori, doctor of the Church, revised ed.), p 224 - as cited *ML Andreassen* - The Sanctuary Service - p.295

Another doctor of the church has forever interdicted truth by imposing a false mediatorial system and the basis of this is the Trinitarian doctrine. The enemy of righteousness has elevated Mary [who is dead], and that "*the Trinity has ordained that she would precede Christ's Second Coming*" in continuing a false mediatorial system of Rome to a higher level of obscurity by allegedly linking it directly to the Godhead and endorsed by the "**Most Holy Trinity**".

These kindred heresies have one common denominator – Babylon's Trinity.

"In the last days perilous times shall come."
168

The papacy in a real sense remains a competitor, a rival of Christ and has nearly succeeded in making of none effect the Heavenly Trio and Christ's High Priestly ministry. Men still flock to Rome and drink at her broken cisterns forsaking the True God's, the Sanctuary teaching and the Minister of the Sanctuary in heaven.

"Little by little he [Satan] has prepared the way for his masterpiece of deception in the development of spiritualism. He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time." **169**

¹⁶⁸ 2 Timothy 3:1 - *ML Andreasen* – The Sanctuary p.298 - Chapter 20 - The Last Conflict

¹⁶⁹ GC.561.002

THE MASTERPIECE OF DECEPTION

"Spiritualism is the masterpiece of deception."¹⁷⁰

As discussed in the previous chapter Marion apparitions have heightened the deception. The stakes are now very high and to a level of spiritualism that we have missed.

The Messenger of the Lord informed us

Satan has long been preparing for his final effort to deceive the world. The foundation of his work was laid by the assurance given to Eve in Eden: "Ye shall not surely die." "In the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Genesis 3:4, 5. Little by little he has prepared the way for his **masterpiece of deception in the development of spiritualism**. He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time. Says the prophet: "I saw three unclean spirits like frogs; . . . they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." Revelation 16:13, 14. Except those who are kept by the power of God, through faith in His word, the whole world will be swept into the ranks of this delusion. The people are fast being lulled to a fatal security, to be awakened only by the outpouring of the wrath of God. ¹⁷¹

Have we not been sufficiently warned! Are we to be "driven" by the "Most Holy Trinity" to believe Mary will

prepare the church (sic) and all humanity to receive Jesus! It is repeated - **"Spiritualism is the masterpiece of deception."**¹⁷²

"Satan's masterpiece of deception is popery; and while it has been demonstrated that a day of great intellectual darkness was favorable to Romanism, it will also be demonstrated that a day of great intellectual light is also favorable to its power; for the minds of men are concentrated on their own superiority, and do not like to retain God in their knowledge. Rome claims infallibility, and Protestants are following in the same line.

They do not desire to search for truth and go on from light to a greater light. They wall themselves in with prejudice, and seem willing to be deceived and to deceive others. But though the attitude of the churches is discouraging, yet there is no need of being disheartened; for God has a people who will preserve their fidelity to his truth, who will make the Bible, and the Bible alone, their rule of faith **and doctrine**, who will elevate the standard, and hold aloft the banner on which is inscribed, "The commandments of God and the faith of Jesus." They will value a pure gospel, and make the Bible the foundation of their faith and doctrine. ¹⁷³

Will you be so ready to endorse the Little Horn's "Most Holy Trinity" by sentiment, by word, by AMENS when unknowingly worshipping the god of Sunday sacredness, the god of the "Blessed Virgin"? 'Unclean spirits like frogs' who have endorsed her reign are also sending messages of apparent warning!

Spiritualism encapsulates the central doctrine of Roman Catholicism capturing the Alpha and Omega of Apostasy- the Trinity. This central doctrine of Romanism holds the

¹⁷⁰ ST.1889-08-26.001

¹⁷¹ GC.561.002

¹⁷² ST.1889-08-26.001

¹⁷³ ST.1894-02-19.008 - 010

essential couplets of the **Alpha and Omega of Apostasy**. The apostasy attacks the top and bottom rungs of The Ladder - The truth of The Logos and The Theos; and secondly, the Incarnation. Spiritualism interweaves a perfect deception in preparing the world for the reception and welcome of the Anti-Christ. Yet more seriously for God's people in this time of the Final Atonement belief in this teaching by substituting a false godhead removes our only hope for cleansing by our High Priest.

In light of John 10 we suggest reconsideration of the **Blue Law** of Blasphemy. What would it take for this law to be re-invoked with the recent allegations against the Roman pontiff and subsequent burning of churches of anyone who blasphemes their god! Never before has this foment been seen on a global basis with such murderous hatred of anyone blaspheming their god! It's not that the Blue Law provides a penalty for blasphemy of Allah - it's that the Blue Law is to provide a **death decree** to anyone who blasphemes or even denies the Trinity! Such a law invoked would appeal the Muslim mind that believes in Fatima and One God, which the Trinity stands for.

The common denominator is that they all say they worship the same god unifying the Ecumenical agenda with denial or blasphemy law against the One God should provoke serious thought! "And they [all the world] worshipped the Dragon".

How else will the Dragon achieve the entire world to worship himself ¹⁷⁴ when Muslims who keep **Friday**, the Jews keep **Sabbath**, and Christians who keep **Sunday** all worship a monotheistic God? How can they all agree on a decree of Sunday worship? But they can all agree to worship the one and same god no matter how

they express their diversity! This form of Spiritualism will achieve their unity under their agreed One God however diverse their interpretation may be!

"Who is like unto the beast? Who is able to make war with him?" ¹⁷⁵

"The final controversies will be clear cut. All will understand the issues and the consequences. The **chief point** will be the worship of the beast **or** worship of God. In this controversy the temple of God will be opened in heaven, and men will see "in His temple the ark of His testament." Rev. 11:19. God's people on earth will have a part in showing men the opened temple. On the other hand, the apostate church will blaspheme "against God, ... blaspheme His name, and His tabernacle, and them that dwell in heaven." Rev. 13:6. It is a special privilege to have a part in such a work as this. But if we are to conquer we must know where we stand and why. May God give us grace to be faithful" ¹⁷⁶

¹⁷⁴ Rev 13:4

¹⁷⁵ *ibid.*

¹⁷⁶ *ML Andreassen – The Sanctuary p.298 - Chapter 20 - The Last Conflict*

CONCLUSION

"Striving to enter in at the strait gate means that we give the subject of the future life our first attention. We are to cut away from every hindrance that would prevent our entering into the strait gate. Inclination to evil must be denied, habits and practises not in harmony with the Word of God must be overcome. **We must examine the Scriptures, determined to know what is the truth;** and whoever comes to the Bible with a humble, teachable spirit, whether he be rich or poor, honored or despised, shall know of the doctrine as he renders obedience to the rays of light that fall upon his pathway. He will not be left to be deceived by the **delusions of the enemy**, to be swayed hither and thither by the **doctrines of devils.** ¹⁷⁷

The OT reveals how at every stage God's people wandered from Him and worshipped false gods and were repeatedly warned and in the process of time never perceived it to be so.

"And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. ¹⁷⁸

SUMMARY of the Roman Catholicism's lethal Trinity

- 1 It is central doctrine of Mystery Babylon, the Mystery of Iniquity ¹⁷⁹
- 2 The "Three in one" taproot – is the worship of the Dragon ¹⁸⁰

¹⁷⁷ RH.1912-03-28.003

¹⁷⁸ Joshua 24:15

¹⁷⁹ Handbook for Today's Catholic p. 16 cf 2Thes 1:7

¹⁸⁰ Rev 13:5; Isa 14:14

- 3 The devil abode not in the truth; he was a liar from the beginning. ¹⁸¹
- 4 It is the God of Sunday Keepers ¹⁸²
5. Transgression of the First Commandment ¹⁸³
6. Cripples the Sanctuary Doctrine ¹⁸⁴
7. There can be no latter rain ¹⁸⁵
8. It is now assumed to be the God of Seventh-day Adventist's ¹⁸⁶
9. "The faith of all Christians rests on the Trinity" ¹⁸⁷
10. By Mary's own confession – it is Spiritualism. ¹⁸⁸

The conclusion arrives and is inescapable; though it was written a long time ago it too, was written for our admonition upon whom the ends of the world are come. Ignorance is no assurance by making an uninformed choice. Then, how long halt ye between two opinions? With the evidence of spiritualism presented what reason under heaven would you choose to serve the gods of these nations and by such choice have your name blotted from the Lamb's Book of Life?

Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and **serve the gods of these nations**; lest there should be among you a root that beareth gall and wormwood;

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

¹⁸¹ John 8:44

¹⁸² Dan 7:25

¹⁸³ Exod 20:3; Jer 10:10-12; Rev 14:6,7

¹⁸⁴ Dan 8:11

¹⁸⁵ Joel 2:23 (margin) cf TM 507

¹⁸⁶ SDA Believe p.16

¹⁸⁷ Catechism Catholic Church para 232

¹⁸⁸ Rev 16:13

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall **blot out** his name from under heaven. **189**

GOD - Who is He?

Genesis 1:1

Beresith (in beginning- no article) bara (created – singular) Elohim (Gods – plural). [Note – Plural subject; singular verb]

NT Comment –

John 1:3 – “All things were made by Him (the Word); and without Him was not anything made.”

Deuteronomy 6:4 (NWT) -

“Listen, O Israel: Jehovah [thy Gods (Heb. Plural)] is one Jehovah.

Isaiah 44:6 (ARV) -

Thus saith Jehovah, the King of Israel (1), and his Redeemer, Jehovah of hosts (2) I am the first and the last; and beside [us] there is no Elohim (“Gods” Heb. Plural)

NT Comment –

Rev 1:8 – I am Alpha and Omega, the beginning and the ending, saith the Lord, ... the Almighty. (Rev. 1:8)

Rev. 1:10-11, 12-13 – I was in the Spirit on the Lord’s day, and heard behind me a great voice, as a trumpet saying, I am Alpha and Omega, the first and the last: ... and I turned and to see the voice that spake with me. And being turned, I saw seven golden candle sticks; and in the midst of the seven candle sticks one like unto the Son of man.”

Compare also Rev. 21:6-7 and Rev. 22:12-13

Zech. 6:12-13

“Thus speaketh the Lord of hosts, saying, Behold the man whose name is the Branch; and He shall grow up out of His place, and He shall build the temple of the Lord: ... and He shall be a priest upon His throne: and the counsel of peace shall be between the Two of Them (Heb.)

NT Comment – See John 2:18-22; Heb. 3:1; 7:22-28

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them. **They are all plain to him that understandeth, and right to them that find knowledge. Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. I wisdom dwell with prudence, and find out knowledge of witty inventions.** The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength.
Pro.8:5-14

Appendix B

EW.087.002

I saw that the saints must get a **thorough understanding of present truth**, which **they will be obliged to maintain from the Scriptures**. They must understand the state of the dead; for the spirits of devils will yet appear to them, professing to be beloved friends and relatives, who will declare to them that the Sabbath has been changed, **also other unscriptural doctrines**. ... Our minds must not be taken up with things around us, but must be occupied with the present truth and a preparation to give a reason of our hope with meekness and fear. We must seek wisdom from on high that we may stand in this day of error and delusion. ... This delusion will spread, and we shall have to contend with it face to face; and unless we are prepared for it, we shall be ensnared and overcome.

EW.088.002

I saw the rapidity with which this delusion was spreading. A train of cars was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the **whole world** was on board, that there could not be one left. Said the angel, "They are binding in bundles ready to burn." Then he showed me the conductor, who appeared like a stately, fair person, whom all the passengers looked up to and revered. I was perplexed and asked my attending angel who it was. He said, "It is Satan. He is the conductor in the form of an angel of light. **He has taken the world captive**. They are given over to strong delusions, to believe a lie, that they may be damned. This agent, the next highest in order to him, is the engineer, and other of his agents are employed in different offices as he may need them, and they are all going with lightning speed to perdition."

EW.088.003

I asked the angel if there were none left. He bade me look in an opposite direction, and I saw a little company travelling a narrow pathway. All seemed to be firmly united, bound together by the truth, in bundles, or companies. Said the angel, "The third angel is binding, or sealing, them in bundles for the heavenly garner."

Appendix C

Gentlemen,

Thankyou for taking time out in your busy schedule for replying.

Coming down to the last generation of time (Lk 21:32) and within a whisker of the pronouncement of the Fourth Angel of (Rev 18), I am much concerned with ignorance to the finer details of truth; the avoidance of textual evidence (which rightly convinces me to avoid the Trinity) but in the same breathe does nothing to avoid forms of ecumenical **MONOTHEISM**.

Gentlemen, from each of your writings, I believe you all teach a variant form of Monotheism even if it is based on core texts Eph 4:6 and 1Cor 8:6.

Your form of Monotheism has you all: -

1. Ignorantly denigrating the Eternal Deity of our Lord and Saviour Jesus Christ.
2. I believe you have tried to peep behind the "**Wall of Eternity**" when silence is golden in coming to conclusions on the origins of the Godhead.

You all have expressed the Father-Son relationship in human terms as good as anyone when sharing the plan of salvation and without question it hits the 'feelings' - BUT, you have strayed beyond the point of trying to have a peep behind the Wall of Eternity by denying that Jesus was the I AM - **Self Existent, ever Existent**. In so doing, and we need to be honest to our inmost soul, that presentations otherwise, denies the plainest words of John who leant on His Saviour's breast.

Allow me to illustrate why.

Preincarnate there was Two of Them. The Elohim. (Gen 1, and illustrated Zech 6:13 margin)

The term gegennemenon (begotten) is never used to describe the Preincarnate Christ. I believe somehow you swapped the intent of gegemenomenon and applied it with the awkward but inaccurate understanding of the word monogenes to the world by John in (3:16). Either monogenes means a "unique, only, precious, sole, the only one of a kind" Son of God or it does not. Nothing can equate the majesty or begin to describe the 'counsels of peace' for our salvation, to wit One of Them would so condescend to forfeit for eternity, His original form, the 'form' of God. Laying aside omnipotence to be God but in human flesh; via the necessary humanity to be born 'under law' (Gal 4:4) to effect the promise of Genesis 3:15.

I believe you have altered the plain textual evidence that the Preincarnate Christ was originally God, relying on Elder Waggoner's work amongst others. Such "peeping" behind the Wall has other independents thinking that "He (God the Father) birthed Michael" leading to multiple births by others.

This "birthed" in eternity is a variant form of Gnosticism.

Will such teaching, like **Ham** be "cursed" for peeping? (Gen 9.22)

- By inaccurately and misusing the other word for 'begotten' (monogenes) you have altered the status of the Preincarnate Saviours original "form" (Phil 2:6); the I AM and suggested He was either 'born of God' "birthed" "derived" "emanated" all inaccurate synonyms, when John said "The Word was God and in the beginning was with God. Textual evidence otherwise provides a Gnostic viewpoint. Is Gnosticism reliable when salvation is at stake?
-
- **If we believe not the eternal deity of Christ, the I AM; we will die in our sins.**

- The Word was originally God "Theos" (John 1:1) and as John continues, this "eternal life which was with the Father was "manifested" to us" (1John 1:1,2); manifest to be none other than 'incarnate' Messiah to be "called the Son of God. (Luke 1:32,35)

- This 'Eternal Life' was none other than the "Eternal Spirit" of (Heb 9:14), akin to Melchizedeck :- "**without Father, without descent, having neither beginning of days, nor end of life; but "made" like unto the son of God" (Heb 7:3).** If Christ was 'begotten' and Melchizedeck was **not** and Melchizedeck is a synonym for Christ, you really need to reconsider Melchizedeck - Who plainly defies any of this begotten business, which you're teaching. Heb 5:5 governs.

Your teaching puts at severe risk the Sanctuary and has breached the doctrine of the Final Atonement. Why? Because you have placed a new concept upon our high priest which is not noted in the scriptures.

- Heb 5:5 is language expressed as "I will declare the decree" (cf Ps 2:7; *inter alia* 2 Sam 7:14)

The language verifying Christ's Eternal Identity includes ...

- "Christ Jesus Who was faithful to him that '**appointed**' him" (Heb. 3:1,2).
- He was "**called**" of God (Heb 5:4) "So also Christ **glorified not himself** to be **made** an high priest; but he that **saith** unto him, Thou art my Son, to day have I begotten thee". (Heb.5.5)

It was God "**that said**" to God, "His Redeemer"; "The Word" - The Self Existent

Ever Existent - "**I AM**"; "**The Logos**" etc "Thou art my Son, to day have I

begotten thee"; "Anointed" Begotten by decree. Ps 2:7. Never "made", but "appointed" an High Priest after Melchizedeck. Terminology all inferring prior existence as God.

He could only be appointed under the rules of this Priesthood - "without father, without mother, without descent (pedigree - margin), having neither beginning of day" (Heb 7:3)

- By inferring (of Christ) that the same word "made" means created, birthed, brought forth, emanated etc. is saying at some time in Eternity, (behind the Wall) that He did not exist. Whereas language is used with Christ the High Priest who is now in heaven and was **not** born, birth, emanated etc., as our High Priest for He was not High Priest while on the earth, but existed eternally before as God, Michael, the God/Man, and He who had no father and no mother and no beginning.
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- God's spoken act "**saith**" and "**called**" him to be High Priest, same as "I will **declare the decree**; the Lord "**hath said**" unto me, Thou art my Son; this day have I begotten thee." (Psa.2:7 Heb.5.5)
- Besides, John 1:1 does not say "In the beginning was the Son of God and the Son of God was with the God etc.

* It should be noted that prior to the Incarnation there were Two of Them; the Elohim.

* The period post incarnation, there was introduced the "God-Man" Jesus Christ. The Monogenes Theos

At this point, more could be written; however, I wish to recount my first two main points again for several reasons.

1. To believe in a form of Monotheism places my original question to the forefront. In other words can you worship the "image to the beast" believing something not Trinitarian but Monotheistic? Will you be none the wiser when it comes to salvation "in Christ" by denigrating His eternal attributes worshiping something the enemy wants us to do?
2. To believe a "**Heavenly Trio**", one is not a Trinitarian and thereby not Monotheistic. Can we say Allah of Islam (which is monotheism) is the same God of certain separated independents? Absolutely not, but you are saying it. Monotheism is the catch cry textual basis for membership of the WCC's projected for ecumenical community with the Mother of Harlots; the ecumenical basis of all her doctrines.

Gentlemen, I am an ex-RC and I would like to share the following:-

At the end of the day, RC's (lets say theologian priestly types) - will have to meet your Godhead doctrine when losing some flock. I would kindly suggest they would see little difference in your conclusion, because they, too, believe in One God and will quote (Eph 4:6 and 1Cor 8:6.) Their expression and yours comes to the same conclusion. See Catholic Catechism para 249-264.

Now the critical point - the point of my original question.

Even though you have the Sabbath, will you have lost salvation by a Gnostic "heresy" (Gal 5:20) primed on Gnostic suppositions of men "peeping" behind the Wall of Eternity? Peeping becomes conjecture and folly; carrying a curse.

Beware Gentlemen -

The 'power' of the Wicked One "will deceive if possible the very elect"

To say other than Christ is the I AM, one is believing that He was created and never eternally God. In other words, the Enemy of righteousness has interposed his will (Isa 14:14) upon whomsoever he chooses.

Monotheism is Rome's argument.

With certainty she would say that your conclusion is the same as theirs even if expressed in a different form and the "Ecumenical Bride" marries the wrong husband? Nevertheless, I aver there would be little by way of persecution for such a Godhead belief as yours. At the end of the day your teaching as such (though it may appear to differ markedly from RC's Trinitarian beliefs) is still monotheism. One God.

I need to ask and it is related to my first question - Do you have any Bible texts to assist your conclusions that your Monotheistic belief is not Trinitarianism? If you find them would you share, and admit otherwise?

Truth is a matter of dire need. God will not permit His people to be devoid of salvific truth.

Gentlemen, My question was framed honestly; it is not a trick question. I have gleaned from your answers insufficient textual proof for myself to be convinced your conclusions are wrought in the threads of gold. I have read your materials carefully. There is no depreciating the love of God.

My solemn appeal is that you consider carefully your "One God" monotheistic teaching, and it's the dire consequences of denying Christ's Pre-existent Identity. Be not a Ham.

In deepest sincerity –
for the "I AM; God who died for me,

Notes: